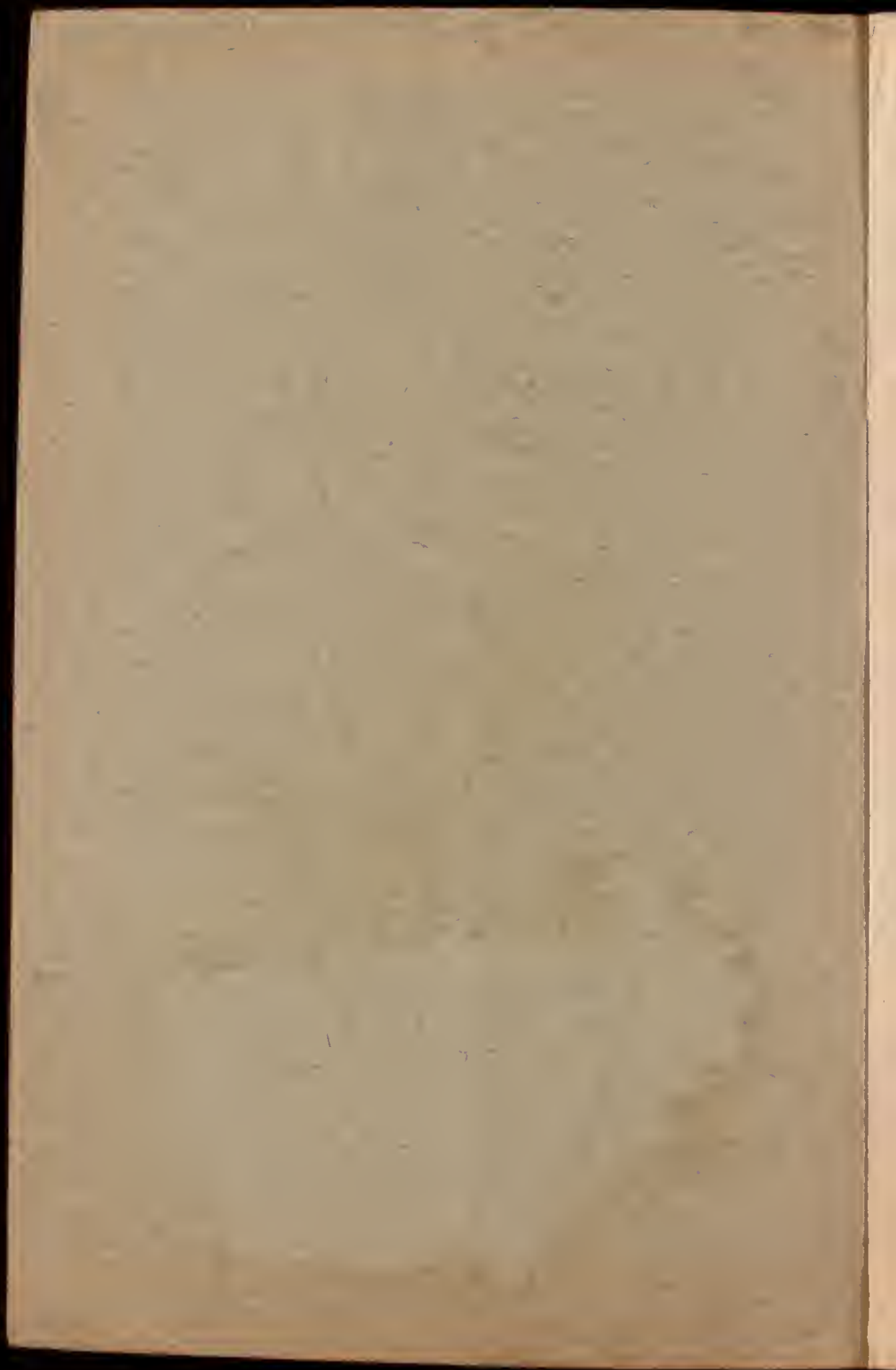


**MINUTES**  
OF THE  
**THIRTY SIXTH ANNUAL  
MEETING OF THE COUNCIL  
OF PRESBYTERIAN MISSIONS  
IN KOREA.**

AND A TRANSLATION OF THE  
MINUTES OF THE  
SEVENTEENTH ANNUAL MEETING  
OF THE  
**GENERAL ASSEMBLY**



1928



**MINUTES**  
OF THE  
**THIRTY-SIXTH ANNUAL MEETING**  
OF  
**THE COUNCIL OF PRESBYTERIAN MISSIONS**  
IN  
**KOREA**

---

AND A TRANSLATION  
OF THE  
MINUTES OF THE SIXTEENTH ANNUAL MEETING  
OF THE  
**GENERAL ASSEMBLY**

---

1928

PRINTED BY  
Y M. C. A. PRESS  
SEOUL, KOREA

**THE SUCCESSION OF MEDERATORS  
OF THE  
COUNCIL OF PRESBYTERIAN MISSIONS.**

1893-93	—	—	—	—	—	Rev. W. D. Reynolds, D. D.,
1894-95	—	—	—	—	—	„ W. M. Baird, D. D.,
1895-96	—	—	—	—	—	„ W. M. Judkin,
1896-97	—	—	—	—	—	„ Graham Lee, D. D.,
1897-98	—	—	—	—	—	„ L. B. Tate,
1898-99	—	—	—	—	—	„ W. R. Foot, D. D.,
1899-1900	—	—	—	—	—	„ H. G. Underwood, D. D.,
1900-01	—	—	—	—	—	„ C. C. Owen, M. D.,
1901-02	—	—	—	—	—	„ W. L. Swallen, D. D.,
1901-03	—	—	—	—	—	„ W. D. Reynolds, D. D.,
1903-04	—	—	—	—	—	„ Robt Grierson, M. D.,
1904-05	—	—	—	—	—	„ G. Engel, D. D.,
1905-06	—	—	—	—	—	„ S. A. Moffett, D. D.,
1906-07	—	—	—	—	—	„ Engene Bell, D. D.,
1907-08	—	—	—	—	—	„ S. A. Moffett, D. D.,
1908-09	—	—	—	—	—	„ W. D. Reynolds, D. D.,
1909-10	—	—	—	—	—	„ A. R. Ross,
1910-11	—	—	—	—	—	„ F. S. Miller,
1911-12	—	—	—	—	—	„ W. B. Harrison,
1912-13	—	—	—	—	—	„ A. F. Robb,
1913-14	—	—	—	—	—	„ J. N. McKenzie,
1914-15	—	—	—	—	—	„ J. E. Adams, D. D.,
1915-16	—	—	—	—	—	„ W. F. Bull,
1916-17	—	—	—	—	—	„ Ciril Ross, Ph. D.,
1917-18	—	—	—	—	—	„ W. B. Hunt,
1918-19	—	—	—	—	—	„ D. M. Lyall,
1919-20	—	—	—	—	—	„ D. M. McRae,
1920-21	—	—	—	—	—	„ Robert Knox,
1921-22	—	—	—	—	—	„ A. G. Welbon,
1922-23	—	—	—	—	—	„ F. J. L. Macrae,
1923-24	—	—	—	—	—	„ N. C. Whittemore,
1924-25	—	—	—	—	—	„ L. L. Young,
1925-26	—	—	—	—	—	„ C. F. Bernheisel, D. D.,
1926-27	—	—	—	—	—	„ J. S. Nishet, D. D.
1927-28	—	—	—	—	—	„ W. C. Erdman, D. D.,

## OFFICERS OF THE COUNCIL

Chairman	— — — — —	REV. A. W. ALLEN
Secretary-Treasurer	— — — — —	REV. W. J. ANDERSON

## COMMITTEES

Nominating Committee	{	H. W. Lampe, D. D. G. Engel, D. D. R. Knox, D. D. J. B. Livesay,
Auditing Committee	{	W. B. Hunt W. D. Reynolds, D. D.
Councils Members of the Seminary Board of Directors	{	1929 C. A. Clark, W. M. Clark 1930 S. A. Moffett, L. O. McCutchen 1931 J. Y. Crothers, G. Engel. 1932 C. S. Hoffman, A. F. Robb.
Seminary Zaiden Hojin Board	{	1929 C. A. Clark, W. M. Clark 1930 S. A. Moffett, L. O. McCutchen, 1931 J. Y. Crothers, G. Engel, 1932 C. S. Hoffman, A. F. Robb.
Young People's Work, and Work Among Students	{	W. J. Anderson H. J. Hill. A. W. Allen, E. J. O. Fraser J. C. Crane.
Seoul Sub-committee Students Work	{	W. J. Anderson W. M. Clark, D. D. C. I. McLaren, M. D. H. S. Martin, M. D.
Board of Education	{	1929 H. A. Rhodes, E. W. Koons, W. M. Scott 1930 G. Engel, D. M. McRae, S. A. Moffett 1931 A. W. Allen, G. S. McCune, D. J. Cumming.
Arrangements		Geo. Winn, W. M. Clark, C. L. Phillips
Church Standards	{	W. D. Reynolds, C. A. Clark. W. R. Foote,
Committee to cooper- ate with Dr. Swallen in his Correspondence Course,	{	L. O. McCutchen. G. Engel, A. F. Robb W. N. Blair,

MINUTES OF THE THIRTY-SIXTH ANNUAL MEETING  
OF THE COUNCIL OF  
PRESBYTERIAN MISSIONS IN KOREA

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The Thirty-sixth Annual Meeting of the Council of Presbyterian Missions in Korea was called by the chairman to meet in the Boy's Academy building at Taiku, September 6, 1928 at 9 A. M. with twenty-three members present. The chairman read from Philippians 4 and opened the meeting with prayer.

A motion was passed conferring the action of the caucus in selecting this date and hour and also the action of the retiring moderator in calling the meeting of the council at this time.

Mr. Anderson was selected secretary pro tem.

Passed that the hearing of the report of the Board of Directors of the Theological Seminary concerning the Korean representatives on the Board be made the first order of the day in the meeting this evening at eight o'clock.

A committee was appointed consisting of Messrs. Hunt and Adams to draw up a minute on the death of Mr. Welbon.

Adjourned with prayer to meet at 2 P. M.

**Afternoon Session**

The chairman called the meeting at 2 P. M. and read from Epheans 4, after which Dr. Engel led in the opening prayer. It was moved to adopt the minutes as printed.

The report of the Young People's Work Committee was adopted including the recommendations.

The report of the student work in Seoul was read and the recommendation in regard to the appointing of a committee for this work was referred to the nominating committee.

The recommendation in regard to funds for a student worker was approved.

The chairman of the Board of Education made an informal report and Dr. Blair reported informally in regard to the conference with the Canadian Mission.

Dr. Swallen reported on the work of the Bible Correspondance course and the council approved by applauding.

In view of Dr. Swallen's suggestion it was moved and carried that the council associate itself in this work and that a committee be appointed consisting of one member from each of the four Missions.

The appointment of this committee was referred to the nominating committee.

The report of the treasurer of the Gale Dictionary Fund was read and referred to the auditing committee and the committee on the fund was discharged.

The report of the treasurer of the council was read and referred to the auditing committee.

The resolution on the death of Mr. Welbon was read and the council rose while Dr. Blair led in prayer for the bereaved children in America.

A vote of thanks was extended to Dr. Bernheisel for his work in translating the 1927 minutes of General Assembly.

Dr. Blair reported on the coming visit of Dr. McConoughy in behalf of systematic benevolence.

The chair appointed the following to fill vacancies on committees.

Nominating :— Dr. Engel, Dr. Lamp, Mr. Knox. M. Livesay.

Board of Directors of the Seminary :—Dr. Reynolds, Mr. Hunt, Mr. Adams, Dr. Lamp.

Special Committee on percentage basis :—Mr. Newland, Dr. Engel.

Adjourned with prayer by the Chairman.



### Evening Session

The Evening meeting of the council was convened at 8 P. M. at the Boy's Academy with Dr. Bernheisel in the chair. After the singing of a verse of a hymn Mr. Winn led the council in the opening prayer. The minutes of the morning and afternoon meetings were read and approved.

Dr. McCutchin read the report of the Board of Directors of the Theological Seminary including five recommendations.

Moved and passed to adopt the recommendation approving the increasing of the number of Korean members on the Board of Directors of the Seminary from 3 to 6.

Moved that a committee be appointed to draw up a plan looking forward to the gradual transfer of the control of the Seminary from the Presbyterian Council to the Presbyterian Korean church.

Moved that the foreign members of the Board of Directors of the Seminary be this committee.

Recommendation 2 was referred back to the Board with power to act.

Recommendations 3, 4, and 5 were approved.

The report was adopted as whole.

The reports of the treasurer of the Seminary Zaidan Hojin Board and the treasurer of the Seminary were approved as audited and ordered printed in the minutes.

The committee on percentage basis recommended that no change be made this year.

The report of the nominating committee was adopted.

The selection of the time and place of the next meeting was referred to the chairman and secretary with power to act.

The meeting was closed with prayer by the chairman.

W. J. ANDERSON, Secretary,

REPORT OF THE BOARD OF DIRECTORS  
OF  
THE PRESBYTERIAN THEOLOGICAL SEMINARY OF KOREA

September 6th, 1923

The Seminary has had a good year, with an average attendance of 80 regular students. Six pastors took the 3 months post-graduate work in the fall: 9 pastors and 6 others took the course in Christian Religious Education in March and 11 pastors took the Spring School of Theology course in May: in addition to the above, 3 graduates of Seminaries in Japan, and one pastor from another denomination, took one month, each, with us.

In November the students celebrated, with appropriate exercises, the 25th anniversary of the arrival of Drs Engel and Clark in Korea by their gifts and kind words they showed their appreciation of the 25 years of service of these 2 members of the faculty.

On December 21st, 5 men were graduated from the regular 3 year's course and 2 pastors were graduated from the post-graduate course. This was the first post-graduate class to be graduated and it was also the last time that the regular graduating exercises of the Seminary will be held in December. During the transition period it has been necessary to graduate 2 classes each year but hereafter our regular commencements will be held in March only. The commencement speaker was the Rev. Pak Sang Sun, who was home on furlough from China. The names of the 5 graduates in the regular colar course are;—

김 광 리 리 경  
경 만 상 찬  
련 한 립 거 효

and the names of the 2 post-graduates are:—

김 변  
우 립  
석 세

At the annual commencement on March 14th the following 21 men were granted diplomas:—

강 강 김 김 김 김 김 김 리 리 반 박 심 오 유 전  
병 신 병 지 동 진 경 현 승 원 터 선 터 문 종 상 립  
석 창 제 선 경 호 득 봉 선 범 학 틱 화 터 덕 봉 화  
경 조 허 오  
순 승 화 창  
모 익 준 녕

The address to the graduating class was given by the Rev. Ham Tai Young of Manpo.

The spring term opened March 29th with an enrollment of 89. Of the 38 students who took the entrance examinations for the Junior class, 35 passed them successfully and were admitted: of the 35, eleven are Bible Institute graduates, 9 Middle School graduates, but only one a college graduate, and that of ten years standing.

Very unexpectedly, 2 days after the spring term commenced, it became necessary for Dr. Foote to antedate his furlough and leave for Canada at once: in the emergency we were very fortunate in securing the services of Rev. C. F. Bernheisel and Mr. Pak Hyung Nong, both of Pyongyang. Dr. Foote's work during the coming fall and winter is to be carried by Rev. A. F. Robb of Hoiryung; the spring term is, as yet, unprovided for.

During the month of March the Rev. J. V. N. Talmage of Kwangju gave the students a series of most profitable addresses on "The Covenant in The Old Testament", and in May, the Rev. H. E. Blair of Taiku gave a series of 5 excellent lectures on "Evolution." These special addresses and lectures, together with occasional addresses by visitors from the West and from China, Japan and many places in Korea, are a large factor in the education of the students.

During the spring term the Seminary had a very rich experience in the outpouring of God's blessing upon the students and faculty. During April and May several groups of 2 and 3 students each were meeting daily, in the early morning for prayer. On May 23rd, at the regular chapel exercises, beginning with a most earnest and heart-reaching prayer by one of the students, a spirit of confession and intercession was poured out on the entire student body, so that for nearly an hour the men, each apparently unconscious of the fact that any one else was in the room, cried aloud to God for mercy and forgiveness, peace and power. For several days the regular class work was suspended and the faculty and students met for prayer, and spiritual equipment for better living and serving. Four meetings were held daily, the same spirit of intercession continuing late into the night men could be found in all the class rooms, as well as in the chapel, praying most earnestly, some continuing to do so for hours at a time. One evidence of the blessing received was the fact that the men immediately began to go out and preach to the unsaved, and that, with a zest and enthusiasm not seen in such work when done as a part of the Seminary requirements. As the Pyongyang city pastors began to attend the meet-

ings requests came in asking that the entire student body hold meetings in the different churches of the city. The invitations were accepted in 3 of the churches, at which, for a week each, evangelistic meetings were held every evening, preceded by an afternoon of preaching and an early morning prayermeeting. During this time classes were resumed and continued during the forenoon only. Several hundreds were enrolled as new believers in these churches. It has been the prayer of the students and faculty alike, that the blessing received at the Seminary may be passed on, by consecrated lives and service, to the churches throughout the entire country.

Al though permission was secured from the Council to distribute the Theological Review free to the students and alumni of the Seminary, after further thought and discussion it was decided to continue to sell the magazine but to grant a 50% discount from the published price, to our students and graduates. The Review was then reorganized throughout, with an Editorial Board of 3 members, of whom Professor Namkung is Editor-in-Chief and Drs. Reynolds and Erdman, Associate Editors. The magazine has been changed to a bi-monthly a new publisher has taken it and there is a new cover and a new set of type and many other improvements. The magazine is being mailed direct from the Seminary. The circulation continues to increase the September issue was an edition of 1,050. During the absence of Dr. Clark, who left on furlough last June business managership is in the hands of Dr. Roberts.

We are happy to be able to report that the Bible Dictionary, which was translated some years ago has at last been published under the direction of The Christian Literature Society. The clear type, excellent paper, and many full page illustrations make it a creditable production. Over 1,000 copies were sold by subscription in advance of publication. Although the dictionary was prepared by all the members of the faculty, the work of Dr. Reynolds as Editor in-Chief and of Dr. Foote who put it through the press are especially to be mentioned.

Last June the Seminary catalogue was revised and printed in English. The new entrance rules are printed in full in the catalogue and we would call the attention of the members of the Council to these rules. They are also being printed in Korean.

In accordance with the instructions of the Council, the Board of Directors met in Pyengyang on January 18th with the following Korean pastors—Revs. Kil Sun Chu, Cha Chai Myung, Kim Suck Chang, Ham Tai Young, Kim Sung Taik, Kim Young Hun, Nim Taik Kwun and elder

Kim Tong Won, in conference concerning plans for fuller cooperation between the Assembly and the Seminary. After a frank and good spirited conference the Board met as a Board and approved a recommendation to ask the Council and Assembly to increase the Korean membership on the Board of Directors from 3 to 6 members. Also it was passed to request the 3 Korean members of the Board as constituted at present, through the Assembly's Educational Board to ask the Assembly to provide annually some financial aid on the budget of the Seminary.

Also the Board elected Revs. Lee Cha Ik, Pyun In Suh and S. L. Roberts as a committee to form plans and solicit gifts for an endowment fund from the Korean church in accordance with the permit given by the Assembly at Wonsan in 1927.

During the absence of Dr. Moffett, Dr. McCutchen was chosen to act as president of the Board and in the absence of Dr. Clark, Dr. Engel was elected treasurer.

#### Recommendations

1. That the Council approve the increase of the Korean membership on the Board of Directors from 3 to 6 members.

2. That the Council approve the 3 Korean members of the Board presenting to the Assembly, through the Assembly's Theological Educational Committee, a request to provide annually some financial aid on the budget of the Seminary. (referred back)

3. That the usual subsidy of ¥ 1,000.00 from the Missions for the Theological Review be approved.

5. That the Revs. Robb, W. N. Blair, H. E. Blair, Crane, Bernheisel, Knox, Hill, Oo Suck and Kang Kyu Chan be approved as possible substitute professors.

5. That the Council join with the Board in requesting Drs. C. A. Clark and Foote to make efforts to secure funds for the Seminary while at home on furlough.



## REPORT OF THE YOUNG PEOPLE'S COMMITTEE

We have had a very encouraging year in the work among the young people. Many new societies have been organized throughout the country and much interest is being shown in the work of the society. One of the most encouraging things in regard to the work is the increased interest shown by the church workers and the General Assembly as a whole. There seems to be no opposition and all have come to realize the real value of a young people's organization in the church. Heretofore there has also been a question in the minds of some as to whether the young people's organization should be Christian Endeavor or some other organization of their own making. Now all seem to just take it for granted that the organization in our Presbyterian church is Christian Endeavor and whenever they wish to organize a society, they communicate with us. They have also come to realize the value of united effort and being members of not only a National organization but of a World Organization.

The work of the local Unions has been very marked. For some years we had to do all of the instigating from our hear office; now the local Unions organize and conduct their own activities and only ask us for advice and perhaps to send a teacher or speaker. Many local conferences and conventions have been held in different parts of the country. We regret very much that because of lack of funds, we have not been able to send speakers to many of these conventions and we hope that the missions will soon see their way clear to make grants to this very needy work of bringing the young people to Christ and keeping those who are already in the church.

The Chin Saing Magazine has had a very successful year and is fast becoming a fixed paper among the church workers and young people. The subscription list has not at any time passed the 2,000 mark but we are confident that it will during this year.

The most successful and effective piece of work which we have done this year was the conduction of a young people's conference at the Chosen Christian College from July 24th, to 31st. The Religious Education Committee of the General Assembly cooperated with us in this conference and helped with the expense. About 120 were in attendance for the week and all went away feeling that it was very much worth while. Rev. Chai Pil Kun, Rev. Lee Sung Wui, and Rev. Geo. McCune helped in the teaching in the morning and there was a different leader

for each mornings conference and every meeting. It was so succesfussl that we hope to make it an anual affair.

The General Assembly's statistical blanks reveal the following facts in regard to the number of societies and members:-

Societies	--	--	--	--	--	5.00
Members	--	--	--	--	--	13.00

This is a very decided increase over last year or the year before and proves the fact that Christian Endeavor is needed and is proving popular and beneficial to the young people.

#### Recommendations

1. We reterate our request for financial assistance to the extent of Yen 600.00 per year, to be used for a travelling secretary.

2. We recommend the following budget of funds from America.

Magazine	--	--	--	--	¥ 500.00
Travel	--	--	--	--	150.00
Secretary	--	--	--	--	240.00
Miscellaneous	--	--	--	--	110.00

Respectfully Submitted,

W. J. ANDERSON, Chairman.

#### STUDENT WORK IN SEOUL

We are glad to report that a graduate of the Union Christian College in Pyengyang, Mr. Choi Sung Kon, has been secured to do the visiting and preaching among the students in Seoul. Due to the lack of funds we have not been able to keep him for that work alone, but his afternoons, evenings and Sundays have been spent in visiting among the students from the country, helping them to get started in school and to find rooms and getting them interested in attending some church and if possible finding them some work to do in that church. It is difficult, because the students love freedom to go where they like, are inclined to move boarding places every term or so and are easily lead away by the many stange and attractive things of a large city.

Mr. Choi, however, has had unusually success among all classes of students and had led many non-Christian students to Christ. His trips through town to find Christian students is a preaching tour and on the street car he never misses an opportunity to speak to the students about their souls welfare.



A program for the fall and winter work includes besides the visiting and preaching, the reviving of the student classes and the Presbyterian Students Union, which has not functioned during the past year.

The work among the girl students is being ably cared for by our efficient Bible Woman, Kim Pyeng Kyu. She has introduced many girls to Christ, has kept many more within the church, has found suitable boarding places for all who would accept her leading, has found suitable husbands for others, has helped many when sick or in trouble and has been a mother and spiritual counsellor to about 200 Presbyterian girls.

#### Recommendations

1. That a committee consisting of one member from each Presbyterian Mission, residing in Seoul, be appointed to supervise the student work.

2. That the Missions provide pro-rata, the sum of Yen 1,200.00 for the maintenance of a student worker in Seoul.

Respectfully submitted,

W. J. ANDERSON.

#### RESOLUTION ON THE DEATH OF REV. A. G. WELBON

Rev. Arthur Garner Welbon entered upon his life's work in Korea in the year of the Boxer outbreak in China (1900) and at a time when Korea's participation, or non-participation, in the Boxer movement was an open question. His work was that begun in a time when a spirit of courageous disregard of personal considerations which marked his whole course was demanded. The Northern Presbyterian Mission with, which his lot was cast, first stationed Mr. Welbon at Seoul, it being its intention that he should assist in the opening of a new station at Wonju to the east of Seoul. But in the division of Korea between the six federated Missions, that field fell to the Methodist Episcopal Mission and Mr. Welbon was then sent to Andong. He was therefore, the senior missionary in the opening of that station and with the exception of brief periods of service in Pyengyang and Taiku he gave all his missionary service in the work of that Station.

Mr. Welbon was married in Seoul. Sept. 24th, 1901 to Sarah Harvey Nourse who had preceded him to the field by about one year. To them were born six children, three boys and three girls. The first and last died in infancy and were buried in the cemetery near Seoul where their father's body now rests beside them. Their son Henry is now a student in Princeton Theological Seminary and it is understood that he and one

of his sisters are planning to return as missionaries to Korea, the land of their birth, to take up the work laid down by their parents. The other children are pursuing their studies in America.

Mr. Welbon did much pioneering work in the Andong field and he laid solid foundations for the church there. He was an enthusiastic evangelist, had deep and abiding views of the fundamental truths of the Gospel and gave himself courageously and unreservedly to their defense and propagation.

He believed in the principles early adopted by the Presbyterian Missions for the conduct of the work,—principles which, under God, were greatly blessed in the establishment of the church in this country. He was outspoken in the condemnation of anything which he felt to be subversive of those principles of the truths of the Gospel and he was not afraid to speak out in defense of his convictions.

Born in 1866 at Eastmanville Mich., he departed this life April 5th, 1928 in Severance Hospital, Seoul.

During the twenty-seven and a half years of his service he was always closely associated with the work of the Presbyterian Council, having officiated as its moderator and participated freely in all its deliberations. It is with a keen sense of its loss that this body hereby makes record of its appreciation of his services, not only to it, but to all the work of Christ in this land. Our sympathy goes out to his children, and we trust that his example of courage and faithful throughout life be the same inspiration to them which it has been to us.

Respectfully submitted,

WM. B. HUNT,  
B. N. ADAMS.

**REPORT OF THE TREASURER OF THE SEMINARY  
FOR THE YEAR ENDING**

December 31, 1927

RECEIPTS

From last year's account in cash	¥ 4080.49
From Missions this year	
Northern	¥ 2,850.00
Southern	1,850.00
For N. C.	1,620.00
last years bal.	641.00
Austral	1,050.00
Canadian	1,050.00
	<u>9,061.00</u>
Tuition and fees	336.75
Dormitory fees	491.95
Sales to students	495.47
Gifts	2,848.68
Loan returned	282.75
Sundries, refunds etc.	762.60
Bank interest	1,372.58
	<u>¥ 19,922.27</u>

EXPENDITURES

Board meetings, commencements, etc.	¥ 82.16
Student aid, incl. postgrads	725.79
Wages, incl. office secretary	1,020.40
Salaries—Rev. Namkung, incl. water and light	2,280.00
Other teachers' salaries	794.07
Light heat and water	3,957.71
Library and periodicals	311.12
Equipment and dormitory supplies	357.98
Repairs	1,080.84
Mimeo labor and supplies	510.54
Office expense and printing	116.19
Loans to students	378.57
Books published and bought to be sold	247.15
Sundries—miscellaneous	380.35
Transfer to reserve	5,000.00
Balance in bank	2,679.40
	<u>¥ 19,922.27</u>

ASSETS AND LIABILITIES

Fixed deposit Certificates	—	—	—	¥ 25,000.00
Current Bank of Chosen	—	—	—	2,679.40
Due old Zaidan debt	—	—	1,321.52	
last year debt	—	—	100.00	
Students loans	—	—	145.00	1,566.52
Books published or bought to sell	—	—	—	500.00
Student Aid reseve	—	—	—	¥ 25,000.00
Excess of Assets over liabilities	—	—	—	4,745.92
				<u>29,745.92</u>
				<u>29,745.92</u>

THEOLOGICAL SEMINARY ESTIMATES FOR CURRENT  
ACCOUNT FOR THE YEAR 1929

Boardmeetings, Commencements, etc.	—	—	—	¥ 200.00
Student aid incl. postgraduates.	—	—	—	1,000.00
Wages incl. office secretary	—	—	—	1,100.00
Teachers salaries	—	—	—	
Rev. N. K. Salary	—	—	1,200	
allowance	—	—	960	
light and water	—	—	120	2,280.00
Other teachers	—	—	—	1,500.00
Light heat and water	—	—	—	4,500.00
Library and periodicals	—	—	—	500.00
Equipment and dormitory supplies	—	—	—	300.00
Repairs	—	—	—	800.00
Mimeo labor and supplies	—	—	—	500.00
Office expense and printing	—	—	—	150.00
Books published and bought to sell	—	—	—	150.00
Miscellaneous	—	—	—	500.00
				<u>¥ 13,386.00</u>

EXPECTED RECEIPTS

Missions: Northern	—	—	—	¥ 2,850.00
Southern	—	—	—	1,850.00
for N. K.	—	—	—	2,280.00 + 120.00
Canadian	—	—	—	1,050.00
Australian	—	—	—	1,050.00
				<u>¥ 9,080.00</u>

Fees from students	—	—	—	—	—	—	700.00
Sales to students	—	—	—	—	—	—	450.00
Interests in bank estimated	—	—	—	—	—	—	1,500.00
Cash balances or from gifts	—	—	—	—	—	—	<u>1,650.00</u>
							<u>₩ 13,380.00</u>

See Zaidan Estimates on its own sheet.

### DICTIONARY FUND

September 1, 1928

In accordance with the action of the Council of Presbyterian Missions in Korea, the Dictionary Fund has been turned over to the Christian Literature Society of Korea.

Cash Statement for the year is as follows :—

Net Capital September 15, 1927	—	—	—	Yen 5,846 80
Interest added during the year	—	—	—	<u>358 61</u>
				6,205 41
Revision work	—	—	—	<u>850.00</u>
Cash to the Christian Literature Society	—	—	—	<u>5,355.41</u>

JOHN F. GENSO,  
Treasurer.

Audited and found correct :

ALEX A. PIETERS, September 4, 1928.

Wm B. HUNT, September 18, 1928.

### TREASURERS STATEMENT, 1927-1928

Balance Sept. 15, 1927	82.92	
Grant, N. Presbyterian	70.00	
„ S. Presbyterian	28.30	
„ Canadian Mission	48.00	
Rent at P. M. B. S.		2.00
Printing (per Bernheisel)		2.50
Printing Minutes		140.00
Postage		<u>3.00</u>
	<u>298.22</u>	147.50
Balance Sept. 6, 1928		<u>150.72</u>
	298.22	298.22

E. T. BOYER,  
Treasurer.

Andited and found eorrect:

W. D. REYNOLDS,

Wm. B. HUNT.

TRANSLATION OF THE MINUTES OF THE  
GENERAL ASSEMBLY OF THE  
CHOSEN PRESBYTERIAN CHURCH

SEPTEMBER, 1928

(This translation is only an abstract of the Minutes of the Assembly, the important actions only being herewith translated. The figures in brackets refer to the page of the Korean Minutes).

The Assembly met in the Poo-sin-chung Church at Taiku at eight o'clock in the evening of the 7th, of Sept. 1928.

The retiring moderator Rev. Kim Yung-heung preached the sermon and after the communion service and enrolling of the members the Assembly was opened for business.

**Membership.**—There were present as delegates from twenty Presbyteries, 60 pastors, 60 elders and 35 foreign missionaries, making a total of 163.

**Day Break Prayer Meeting.**—The Assembly decided to hold a day Break prayer service every morning.

**Elections.**—Rev. Yum Pong-nam of Taiku was elected moderator, Rev. Hong Chong-pil clerk and Elder Ni Choon-sup, treasurer.

**Fraternal Delegate.**—Rev. Dr. Mathew, secretary of the Mission Board of the Church of Victoria Australia was welcomed and given the privileges of the floor.

**Reception.**—The Assembly accepted an invitation from the local churches to attend a reception the afternoon of the first day.

**Member Arrested.**—It having been reported that a delegate from Manchuria while on his way to the Assembly was arrested at Tyungju the Moderator was instructed to take up the matter with the authorities.

**Treasurer's Report.**—The Treasurer reported for last

year that the receipts and amounted to ¥ 9,123.03 and the expenditures to ¥ 9,123.03, leaving a balance of five sen on hand. (15)

**Board of Education.**—This committee reported.

1. That they were planning to send Rev. Kim Injoon to America for theological study.

2. That five hundred yen was given to Chung Insand for purposes of study.

3. As Chung Chairoon was studying diligently it was decided to assist him five yen per month more, and also allow him forty yen for books and after he graduated next year to assist him two more years to study in the literary department of the same school.

4. The receipts for the year including what came over from last year are ¥ 3,894.55 and the expenses 696.05, leaving a balance on hand of ¥ 3,195.50.

5. The Board plans to spend ¥ 1,870.00 this year in assisting students who are studying abroad. (18)

**Religious' Education.**—This committee presented the following requests :

1. That Kim Kwansik, the delegate to the Los Angeles Sunday School Convention, and Chung Inkwa, the delegate to the Jerusalem Conference, be allowed to present their reports before the Assembly.

2. That the Bible Institutes and Normal classes of the various presbyteries make report of their activities to this Board.

3. That the proposed visit of David McConaughy from America in the interest of Stewardship be approved

4. That all churches be encouraged to organize Christian Endeavor Societies.

5. That each Presbytery be requested to organize a Christian Endeavor Union. (Yunhap Whoi)

6. Since the first Sunday in Feb. is the anniversary of the organization of the Y. P. S. C. E. that day be known as Christian Endeavor day and that one half of the church collection for that day be sent to Rev. W. J. Anderson the secretary of the C. E. Society for the work of the society. (20) Adopted.

The Treasurer of the board reported receipts for the year of ¥ 889.75 and disbursements of ¥ 775.74, leaving a balance of ¥ 114.01.

**Foreign Missions Coard.**—This committee made the following recommendations :

1. That the term of service for our missionaries be fixed at seven years with one full year at home afterwards.

2. That the following persons be appointed as an advisory committee :—W. B. Hunt, G. S. McCune, W. N. Blair, Dr. Grierson, Louies McDully, Miss Switzer, Miss G. O. Bernman, Mrs. Bernheisel, Miss Best, Miss Butts, Mrs. Harvey and Miss Shepping.

3. Estimates for the year beginning Sept. 1st, 1928.

Missionaries and their children	₩ 4224.00
Tracts	50.00
Itineration	550.00
Travel	520.00
Street chapel	180.00
Subsidies	2,500.00
Repairs	220.00
Miscellaneous	300.00
Bible Institute	100.00
Building	150.00
Expenses of Board	200.00
Micellaneous	150.00
<b>Total</b>	<b>9,144.00</b>

The treasurer of the Foreign Board reported for the year ending Aug. 31st, 1928 as follows :

Receipts	₩ 11,517.82
Expenditures	1,1374.34
Balance	143.48

**Hostel at Seoul.**—It was reported to Assembly that a hostel for girl students from the country had been stated at Seoul under the Y. W. C. A. and it was recommended to the chuches as an object worthy of their gifts.

**Thomas Memorial.**—It was reported that ₩ 1,205.60 had been contributed by the various presbyteries for a memorial to the late Mr. Thomas who lost his life aboard the General Sherman Ship in 1866 as the agent of the Bible Society.



**Revision of Constitution.**—This committee reported (26) and some parts of the report were adopted and some rejected.

The recommendation to abolish the "Sichals" or presbyterial committees was laid on the table for three years and the recommendation that foreign missionaries be required to transfer their membership from their home presbyteries to the Korean presbyteries and their work assigned by the presbyteries was rejected.

**Special Committee on Masan.**—The report of the special committee of the trouble in the Masan church was made and rejected by the Assembly and the whole affair was sent to the judicial committee for consideration.

**Rules and by Laws.**—This committee recommended

1. That the overture of the Whanghai presbytery for the abolition of the Board of Ministerial relief be not granted.
2. That in case of vacancies on pre-Assembly committees the vacancies be filled from the commissioners from that presbytery on recommendation of the moderator of the presbytery.
3. That the provision for the organization of a Womans' Missionary Society be approved.
4. That the work of the Womans' Missionary Society be recommended to the presbyteries for their cooperation. (29)

**Summer Resort.**—The committee on the proposed summer resort in the Diamond Mountains reported

1. That they were trying to collect the subscriptions within the appointed time.
2. They asked permission to use the profits from the sale of the Korean Church to subsidize the work of construction of the summer resort. Passed.

**Addresses.**—The missionary froms hantung, Pang Hyowun; evangelist, O Taik-kwan working among Koreans in Japan addressed the Assembly on their respective works. An offering of ¥156.85 was taken up on the floor of the Assembly for the work in Japan.

**Church Government.**—This committee reported several matters, two of which are

1. That the overture of Euisan presbytery to allow presbyteries to have but one stated meeting a year be deferred till the revision of the constitution is finished.

2. That the action of Kyung Pook presbytery in receiving a pastor from the Holiness Church be sustained.

**Mission Board.**—This Board reported

1. That the work of the Board in Siberia, Shanghai, North Manchuria and Japan would be carried on as usual but that the sending of an evangelist to Siberia would be postponed a year.

2. That the request for half support of an evangelist in the Milsan region of China is approved and will be carried out if finances permit it and fifty yen is recommended for itinerating expenses of Pastor Kwun Choonyuh in the Milsan region.

3. The request for a pastor to be sent to North Kando must be refused on account of lack of funds.

4. That account of lack of funds the request for a pastor and evangelist for Siberia must be refused.

#### Recommendations

1. That ¥ 10.00 per month be allowed Han Kaja itinerating expenses in Siberia, and fifty yen this year be allowed Kwun Choongyun Moksa of Manchuria for preaching expenses.

2. That some land in North Manchuria be sold and the proceeds used for the support of an evangelist.

3. That the four days preceding Easter each church be requested to hold special prayer meeting for the Board of Missions and that the preceding Sunday the pastors be asked to preach about the Koreans scattered abroad.

4. That the following women be made associate members of the Board, viz;—Song Myung-ai, Pai Myung-sin, Han Yung-sin, Pak Martha, Song Kyung-ai, Kim Sin-haing, Sin Sung-ai, Suh Suh-yung, An Kap-soo, Miss McCully and Miss Bergman.

5. Estimates. The estimates for the coming year amount to ¥ 4,850.00. (33) The estimated deficite is about ¥ 1,500.00 and the Assembly is asked to provide for it.

**Report of Treasurer of Mission Board.—**

(Chundo Poo) (34)

Total receipts for year	—	—	—	—	¥ 6,094.69
Total expenditures for year	—	—	—	—	5349.29
Balance	—	—	—	—	¥ 645.30

**Finance Committee.**—This Committee reported recommending

1. That the next Assembly be held in Seoul.
2. That the Assembly tax be eleven sen per capita.
3. That the commissioners be allowed ¥ 1.20 per day for food.
4. That the deficit in the Mission Board (Chundo Poo) be met by collecting from the churches what they had not yet paid in on the Easter Offering Account. (38)

**Ministerial Relief.**—This year only two Presbyteries reported on ministerial relief and it was recommended that next year all the presbyteries be urged to send in their reports.

**Special Committee.**—This committee recommended

1. That an Oriental Section of the Pan-Presbyterian Alliance be formed and seven members were appointed as a constituting committee. (39)

2. That Dr. Moffett, Dr. C. A. Clark, Han Kyung-jik and Choi Yoon-kwan be made delegates to the Pan-Presbyterian Alliance to meet in Boston next year.

3. That the Assembly form an Agricultural Encouragement Committee and that each presbytery be instructed to form such a committee.

**Lepor Work Committee.**—The report of the treasurer of this committee was to the effect that the receipts for the year had amounted to ¥272.78 and the expenditures to ¥201.56.

**Agriculture Committee.**—This committee reports as follows:

1. The business committee consists of Chung Inkwa, Chun Pilsoon and Dr. McCune.
2. Recommend that the preparation of rules and regulations be left to the business committee.
3. Future plans.
  - a. Securing an agricultural expert.
  - b. Publishing a farm journal.
  - c. Establishment of a model farm
  - d. Establishment of an Agricultural school.

**ROLL OF OFFICERS FROM THE BEGINNING.**

On pages 48 and 49 of the Korean minutes is a roll of the names of the moderators, vice-moderators, secretaries, assistant secretaries, treasurers and assistant treasurers from the first General Assembly to the present.

**SHANTUNG MISSION STATISTICS.**

Elders	—	—	—	—	—	—	—	—	10
Deacons	—	—	—	—	—	—	—	—	27
Evangelists	—	—	—	—	—	—	—	—	15
Baptized this year	—	—	—	—	—	—	—	—	52
Total communicants	—	—	—	—	—	—	—	—	898
Average attendance Snn days	—	—	—	—	—	—	—	—	520
Church buildings	—	—	—	—	—	—	—	—	13
Meeting places	—	—	—	—	—	—	—	—	20
Schools	—	—	—	—	—	—	—	—	12
Scholars	—	—	—	—	—	—	—	—	244
School contributions	—	—	—	—	—	—	—	—	1,230.00
Church contributions	—	—	—	—	—	—	—	—	469.00
Total contributions	—	—	—	—	—	—	—	—	1,751.50

**SCHOOL REPORTS.**

Beginning page 60 there is a complete register of all the Christian Schools in the country under the Presbyterian Church, giving the name of the principal, the number of teachers, the name of the pastor, the number of pupils and graduates of both the primary and higher schools and receipts and expenditures for the year.

Beginning page 71 are the same statistics for Hakwuns, Suhtangs and Kang Seupsos.

**PRESBYTERIAL REPORTS.**

Beginning page 75 are the statistics for the kindergartens.

These are all in astereotyped form but contain much matter that is of interest but too long for insertion here.

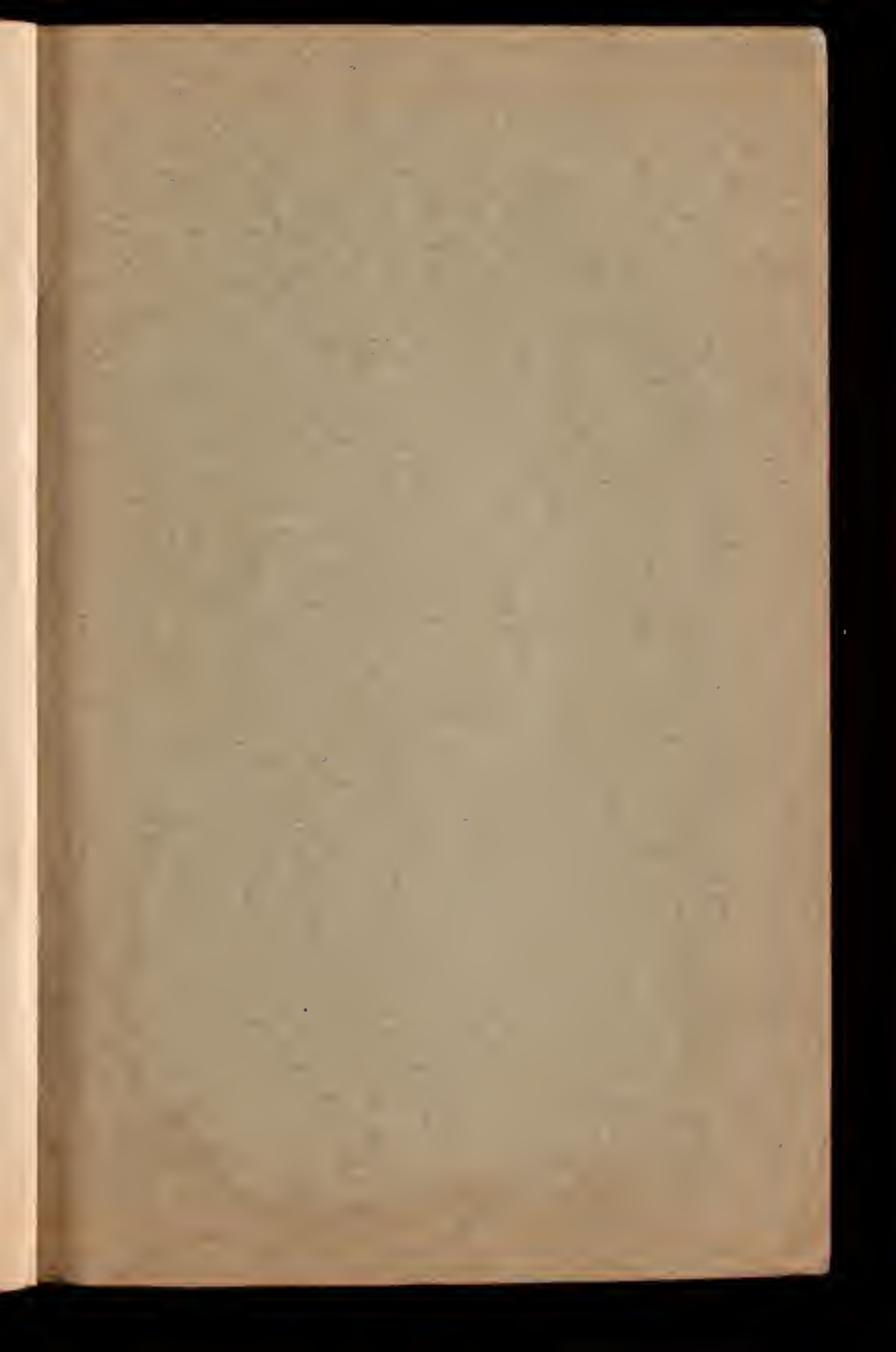
### CHURCH STATISTICS.

The church statistics begin on page 113. A few are given herewith.

	1928	1927
Total officers — — — — —	13,198	11,799
Male Missionaries foreign — — — — —	81	
Female " " — — — — —	85	
Pastors — — — — —	359	330
Pastors without charge — — — — —	65	34
Elders — — — — —	1,812	1,768
Helpers — — — — —	360	353
Churches — — — — —	3,658	2,323
Sessions — — — — —	1,413	843
Groups — — — — —	1,430	1,480
Church building — — — — —	2,191	2,265
Built this year — — — — —	629	132
Baptized this year, men. — — — — —	3,002	3,466
" " " " women — — — — —	4,515	4,099
Total baptized — — — — —	88,345	94,588
Catechumens received this year — — — — —	9,702	9,437
Total catechumens — — — — —	25,940	25,928
Total adherents — — — — —	177,416	159,060
Average S. S. Attendance — — — — —	150,308	147,046
Total contributions — — — — —	¥ 948,888	883,453











*Pioneer Days in Korea.*

*The*  
**MUSTARD  
SEED**

Margaret E. Harrison R. N.



1928



# THE MUSTARD SEED

Sown During Pioneer Days in Korea

MARGARET E. HARRISON

---

*"Unto what is the Kingdom of God like?  
It is like a grain of mustard seed which a man  
took and cast into his garden, and it grew,  
and waxed a great tree, and the fowls of the  
air lodged in the branches of it."*

—Luke 13: 18, 19.

## PREPARATION

During the month of September in the year 1902 two physicians, a lad of eight years, and a graduate nurse sailed from New York City for the "Land of the Morning Calm." After the customary sea voyage, our party of four arrived in London where a great surprise awaited us.

The Coronation of King Edward had just been celebrated, the first of its kind in fifty years. All available space on regular outgoing steamers had already been taken by the coronation guests. The only accommodation for us was passage on a "tramp" steamer which was supposed to sail in thirty days from Swansea, South Wales. It was that or nothing! This unexpected turn of events made it possible for our party to visit many London Hospitals, attend operations and see places of historic interest. Financially we were the losers, as our salaries began only after reaching the field.

Finally the cargo of tin was loaded, but we left Swansea in the "tail of a typhoon." To describe a genuine case of sea sickness is unnecessary, but, believe me, mine was not the "walking type."

After sighting Gibraltar we entered the Mediterranean Sea, ran north of the island of Crete into the Grecian Archipelago where we encountered many islands (also winds) made historic by the Apostle Paul. On reaching the Dardanelles, the Sea of Marmora and the Bosphorus we were delighted to get a glimpse of the Robert's College, the city of Constantinople, and the great Army barracks where Florence Nightingale won the everlasting gratitude of the British people.

Batoum on the Black Sea was reached before Thanksgiving day. In that Russian port we not only ate Thanksgiving dinner, but (owing to different calendars) we celebrated two Christmases, three New Years and one Thanksgiving. High seas, low seas, holy days and Russian officials conspired against an early sail. Seventy-seven days we remained in Batoum, our greatest enjoyment being the privilege of calling on the United States Consul and his wife in whose home we ate Thanksgiving dinner. In Batoum we greatly missed the English church service. During the necessarily long stay in port, we prepared a regular program of study. The Captain kindly offered to us the use of the steamer's bridge as a school room. Books on the Korean language must necessarily be studied, but here I had reason to regret the day when, because of man's ambition in building Babel, it was necessary to con-

found the language. What a comfort if letters could have been received from home folks! Surely at Port Said we would receive the desired mail, but alas, we were again doomed to disappointment!

Patience was a necessary requisite, for had we not assured the Captain that if he would accept us as passengers we would not "show the white feather"?

Booked for Kobe we naturally were surprized when orders changed en route, and we were taken to Shanghai. Here we saw for the first time the painful result of Chinese foot binding. Our hearts also went out in sympathy to those brave souls who suffered much during the Boxer uprising of 1900.

Spiritually and physically refreshed by friends of the China Inland Mission and McTyre school at Shanghai, we were transferred (without additional expense) to a Russian steamer, and ere long reached the desired haven, Korea. From Chemulpo to Seoul we traveled over an American made railroad of twenty-eight miles, at that time the only railroad in the entire country.

Thus from September 3rd, 1902, to March 18th, 1903, we "tramped" in all six and a half months before reaching the "Land of the Morning Calm." Naturally a hearty welcome awaited us by those who at times feared for our safety. Oh joy! letters, if not salary, for the past six months awaited us here!

#### SOWING

Twenty-five years ago there were few textbooks for the study of the Korean

language, and fewer teachers who were capable of teaching it. A language course of three years had just been decided upon by the older missionaries for the benefit of the younger. In those days a language school was out of the question. Getting the language then was by a slow and sometimes painful process. Moreover, the Mission Hospital was a collection of disconnected little native buildings which were to be connected before patients could be suitably cared for by women who as yet knew nothing about trained nursing. By what name should we call a Korean nurse? Never in all the centuries of their history had a woman become a full-fledged nurse. With the aid of a scholarly Korean gentleman it was decided that a Korean nurse should be known as "Kan-Ho-One." This we believed would most nearly convey to the Korean mind our high ideal of the English word nurse. From the beginning of our organization our program for the pupil nurses aimed to deal with the Spiritual, Educational, and Social Life of the individual nurse in preparation for her eminent service to the sick.

I know of nothing which brings greater satisfaction and more lasting results than to require the daily memorizing of suitable scripture for pupil nurses and convalescing patients. Korean nurses seemed to take pride in reciting from five to ten verses daily. Scripture wall mottoes were also used on the walls of the Mission Hospital. The translation of "Rules and Regulations Governing Nurses," and a book of "Information to Applicants" were among the first of our needs. A course of

lectures had to be planned and carried out. Nurses' uniforms and caps were made, and the capping took place with great ceremony. Two pupil nurses (at private expense) accompanied the Superintendent of Nurses to Japan in order to visit the military and civil hospitals, and on their return delightfully entertained guests at the regular quarterly tea by telling about that unusual experience.

#### REAPING

In the year 1908 two of our pupils graduated, these having the distinction of being the first graduated nurses of Korea. One, Mrs. Martha Kim, although physically handicapped, was a woman of worth and trustworthiness. For years, this widow was connected with Mission Hospital work in Korea. Later she took into her home two needy Korean children and was training and educating them for service.

Miss Grace Yi has a remarkable history. Born a slave, this sick child was brought to the Mission Hospital where after years of treatment she was fully restored to health. Grace spent half her time in the Mission dispensary, attended school, and learned sufficient English to make a valuable assistant. When our training school for nurses was organized, this young woman was among the first to enter. Before graduation, and contrary to early Korean custom, Miss Yi was given the opportunity of accepting or rejecting an offer of marriage. Again contrary to the heathen way of giving daughters in marriage, this Christian young woman was allowed to see

and consult with the Christian widower who sought her hand in marriage. A Christian Church wedding followed. The husband later continued his studies and became an ordained minister of the Gospel. Mrs. Yi, the wife and mother, was not only a graduate but later took Government Examinations and became a registered "little doctor" or mid-wife, as well.

One day there came to the Mission Hospital a Korean non-Christian school girl of about twelve years of age. An operation on her neck was successfully performed, and this patient returned to a Mission School, but not before she had determined to become a Christian. Years passed, and the only visible reminder of this child was a small picture taken while she was in the Hospital. After a silence of over twenty years the following letter was received:

Dear Mrs. Harrison:

You will probably not remember me. I was once a patient in the Mission Hospital at Seoul. My name was Soonie. I became a Christian as well as my entire family. Father is still Governor of a Southern Province, while my husband is a student in the United States of America. I understand that you are the mother of a son and a daughter. I, too, have two children.

It would give me great pleasure to hear from you.

Your sincere friend,

MRS KAKKYUNG LEE,  
*General Secretary of the Y.W.C.A.,*  
Seoul, Korea.

#### BRANCHES OF THE TREE

I have recently learned that Mrs. Lee is now one of the most influential women in all Korea. Truly God has greatly blessed medical mission work in Korea. For instance:



In the city of Seoul there are at present three, and in Pyengyang one large Training School for Korean nurses, while throughout the country there are smaller Hospitals and Dispensaries where young men and women are receiving valuable training in the art of nursing.

The Severance Union Medical work in Seoul has a large plant where Korean young men graduate in medicine, and capable young women are making good, both as pupil and graduate nurses.

At the Evangelistic Center, Seoul, baby clinics are held regularly. Here Korean mothers are receiving instruction in the care of their children through the efforts of native physicians, nurses, and the foreign superintendent.

From the Woman's Medical Training Institute of Seoul three promising Korean women graduated in medicine. On that occasion the late Count Terauchi, the Premier of Japan, wrote to Dr. Rosetta Hall as follows:

"I am very pleased, and satisfied to learn that your Korean girls, three in number, have graduated from the Government Medical School. They will undoubtedly not spare their effort for Korean women and children. The people will be happy when many young women follow their example."

There are now three leper colonies in Korea conducted by missionaries. At Fusan 500 cases, Taiku 450 cases, and at Soonchum there are 800 cases. There is also a Government Colony. Recent provision has been made, in part, for Tubercular cases, but as yet there is *not one* asylum, or sanitarium, in all Korea for pa-


tients who suffer from mental derangement.

"My heart bleeds for poor people who have lost their reason in such lands. It would be the greatest joy of which I could conceive if I might inspire some one to go to Korea to do this kind of work."

#### LET US PRAY

O Thou Great Lover of "The Branches," hear us, we beseech Thee, on behalf of Koreans "weary and heavy laden." Especially do we pray today for all who know Thee not, as the Great Physician of their souls and bodies. Lord Jesus, look with "pitying eye" upon all who suffer mentally in the midst of heathen darkness, where there is "neither eye to pity and no arm to save." Lord, hear and answer according to His riches in glory by Christ Jesus our Lord. Amen.



  
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1928

THE  
TRUE STORY  
of a KOREAN  
GIRL

By  
MRS. W. B. HARRISON R. U.

Nashville  
EDUCATIONAL Post Office



Tennessee  
DEPARTMENT  
Box 330

1928

## The True Story of a Korean Girl, Named OAK-PUN-IE

MRS. W. B. HARRISON

*"Suffer the little children to come unto me, and forbid them not: for of such is the Kingdom of Heaven." Mark 10: 14.*

OAK-PUN-IE was a Korean girl of about ten years, who came to the Mission Hospital in Seoul. The bones in each hand and one foot were treated for months, but to no effect. Her little hands and foot *would not heal*. Finally the doctor knew it was best to remove them.

This girl was born in a heathen home. She did not have toys to play with, nor books to read, for she was "only a girl." Now, however, she was happy to be a patient in the Mission Hospital where there was enough rice to eat, and a nice warm floor on which to sit. Best of all, Oak-pun-ie was being taught to read, by another girl patient. Moreover, crutches were ordered by the doctor, and like Pollyanna of America, a Korean Pollyanna was also made "glad."

Feeding this handless child three times daily was not an easy task for the Korean nurses. Imagine the joy of both patient

and nurse when Oak-pun-ie learned to feed herself. How could she?

Listen!

With a bandage we fastened a Korean brass spoon to the stub of her arm and in that way she was able to raise and lower the spoon to her mouth.

"Now," said the nurses, "let us teach this patient to write, as well as to feed herself." Another bandage was brought, and this time a lead pencil was fastened to the handless arm.

One day the Superintendent of nurses was ill, and Oak-pun-ie longed to send flowers to the one whom she knew loved her first. "I must write a letter," thought the child. Oh joy! Yes, she could do that, now that she had learned to write, but how could a girl without hands or money get flowers? For a long time she asked herself how. Suddenly the answer came, and she decided to write a letter.

Let us read Oak-pun-ie's love letter.

Seoul, Korea,  
Mission Hospital,  
The Second Moon,  
And the 5th Day.

Loving Superintendent:

I am sorry to hear that you are sick. I wish that I could send really truly flowers to you, but since I cannot do that, I will do the best I can. Please receive these pen-made flowers.



Let me tell you how I learned to recite ever so many verses from the Bible. Do you remember the day I surprised you by saying, "For God so loved the world," all in English? It was fun to see how surprised you looked! Of course I say most of my verses in Korean. Here is a list of some I have learned. I just cannot give them all. John 3: 16, Mark 10: 14-16, 1 John 3: 1, 2. The one I believe I love best is:

"Behold what manner of love the Father hath bestowed on us that we should be called the children of God."

Isn't it wonderful that *we* should be called the children of God?      Your loving,  
Oak-pun-ie.

She is not dead—the child of our affection—but gone unto that school where she no longer needs our poor protection, and Christ himself doth rule.

*(Ask the children to read these verses aloud.)*